The Youngman's Companion,

Or, New Copy Book

Containing Examples of y usuall hands now practised in England, very usefull for all Learners, especialy such as want the Assistance of able Masters. By

William Elder.

Sold by Rob. Vincent in Cliffords Inn lane, & Chr. Conings by at y Golden Turks head in Fleet Street.

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To my honoured Friend
Dr John Crichton
Physitian in London

This being the first of my Performances since yor late admirable
Cure of the Dropsie wrought on me, I thought my self obliged in duty
to present it to you, who (under God) did give life to doe the same. For
when all other means fail'd yor powerfull wonder-working Medicines did
in seven days time restore me from the Shape of a Monster to that of a
Man. Hopeing you will accept of this as a gratefull tho' very mean
acknowledgmt of yor many favours conferd on me, is the whole aim of

Your most humble & obliged Servant
Wm. Elder.

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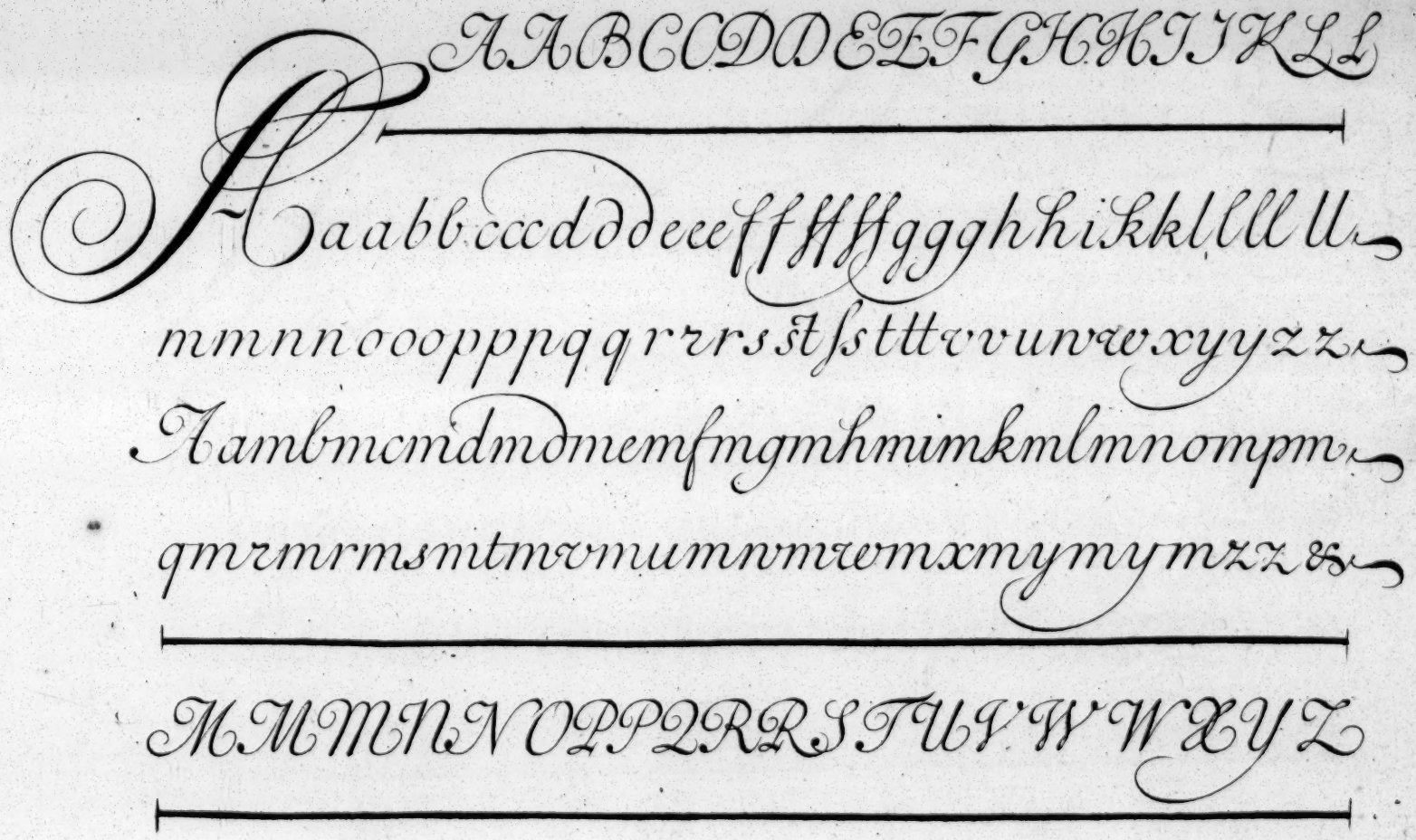
A A B C C D D E E F G H H I J K L L
a a a b b c c c d d d e e e f f ff ff g g g h h i k k l l l l l
m m n n o o o p p p p q q r r r s s t ſt ſs t t t u v v w w x y y z z
A a m b m c m d m d m e m f m g m h m i m k m l m n o m p m
q m r m r m s m i t m v m u m n m v m w m x m y m y m z z &
M M M N N O P P Q R R S T U V W W X Y Z

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Many there be who as far as words come
seem to be honest men, but in their Actions
most commonly prove but errant Knaves,
Therefore be intimate w.th few, but courteous
to all.

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It is not enough that we obey the easy Commands of the Almighty God, unless we obey the hard ones too, nor that we doe obey him in some things, unless we make it our endeavour to obey him in all things.

A Mercenary obeys the Commands of God for gain, he that is religious for Conscience, a Slave for fear, a Son for Love.

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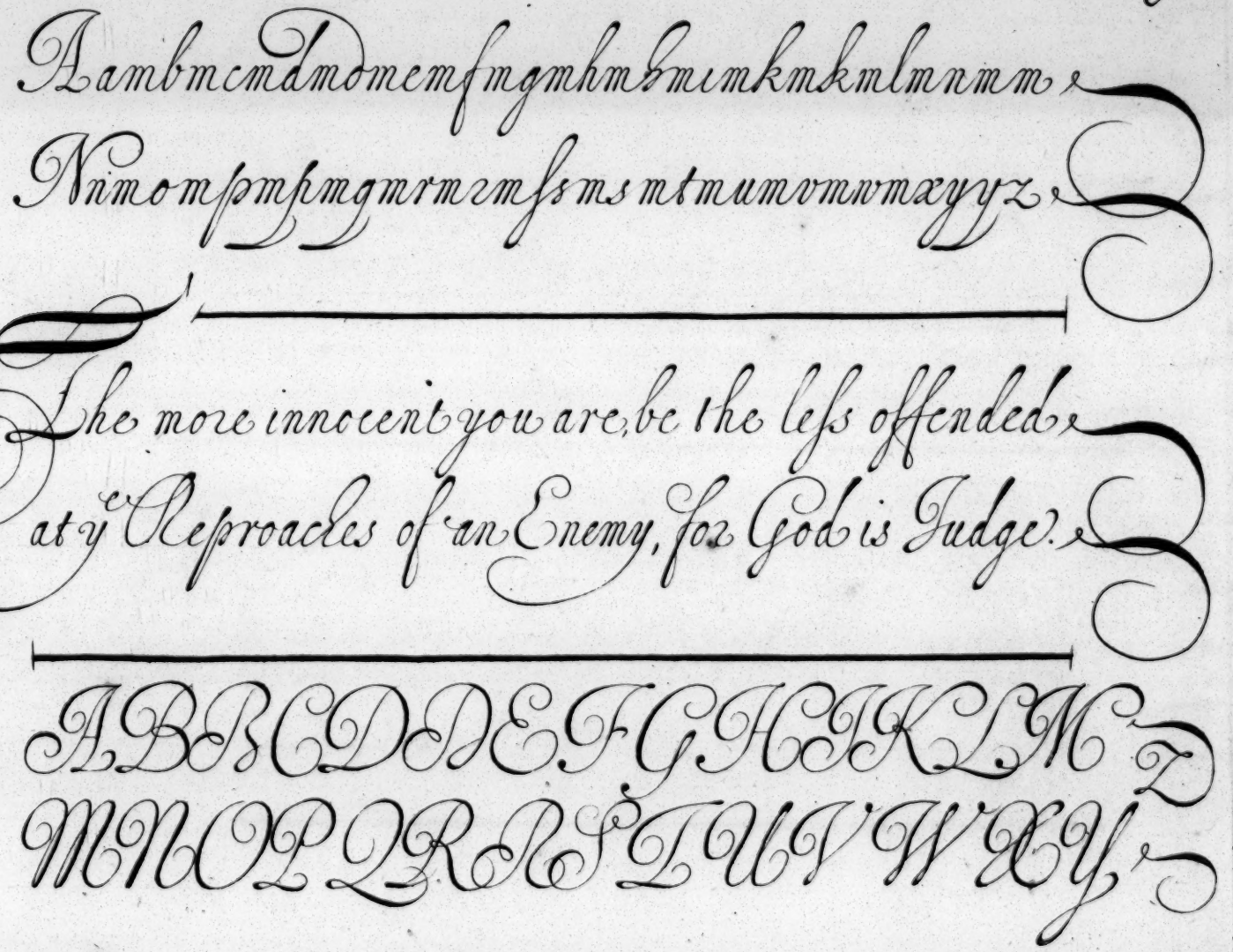
Aambmcmdmomemfmgmhmimkmkmlmnmm
Nnimompmpmqmrmsmsmtmumvmwmxyyz
The more innocent you are, be the less offended
at ye Reproaches of an Enemy, for God is Judge.
ABBCDDEFGHIKLMZ
MNOPQRRSTUVWXYZ

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Many a man is accused of crimes, who yet in those
things whereof he is soe accused may be innocent and
without faults: for Innocency doth not alwayes
secure a man from reproach and calumny. amb mem;

You may easily know one man from another but cannot
so easily know a wise man from a fool, for some that
seem fools are wise, and some that are accounted, and
seem wise are fools. Will: Elder scripsit & calpsit 1697.

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Aa Bb Cc Dd Ee Ff Gg Hh Ii Kk Ll

Mm Nn Oo Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz &

In small matters a wise Subject

will not differ from his Prince

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a a m b u t t u c a u d d m o u f u g u h u i i k u l u u u u
u u o u p u p u q u r u r u f u s u s u t u v u u u x y z

A Man that is Constitutd obeyd tho Commands
of God, will readily obey tho Commands of his
Princd: But he will not much obey either,
who much obeyd his own Lusts and Affections.

A A A B C C D E F F G G H I I K L L M
N N O P P Q R R S S T U V W X Y Z Z

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It is not so happy a thing as some men may imagine to overflow with pleasures in this world, for there is a future woe denounced against all them that laugh now. amb

Nor he that flows with wealth is always the happyest man, for with them have many troubles attending on them but he that hath a minde contented with his Estate is truely happy.

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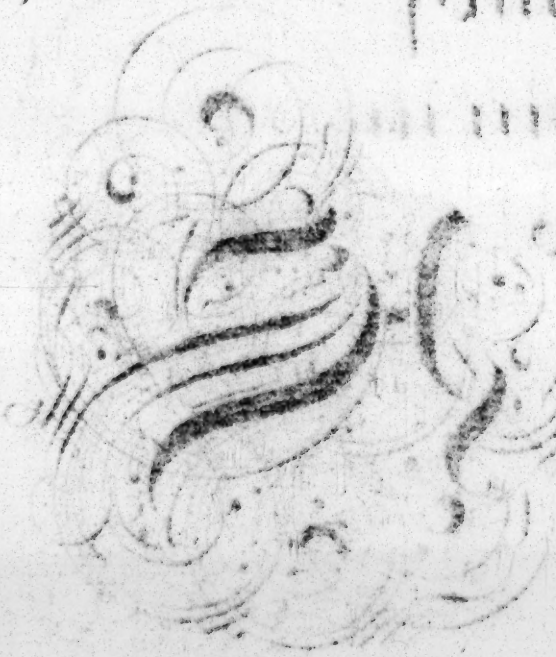
A A B C D E F G H I K L M M
N N O P Q R S T V W X Y Z

a b b c n d d e e f f f g g h h i i k k l l m
m n o o o p p q q r r s ſ ſ s t t v u u w x y z
A a m b m t n d m e n f m g m h m i m k m l
m n o m p m q m r m s m t m v w e x y z & ꝛc.



He that will make a right judgm.t of things,
will compare man with man, & thing with
thing.

In evil times it may be
wisdom to withdraw a mans
self as much as he can from
popular sight & publick business

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Aab Bcdefghijklmnopqrs
tuvwxyz Ä Ö Ü ß & ſ. ch ck ll ſſ ſt ſch ß
Wann ich mich ſchlafen leg, ſo bet ich drey
Ding, die mir Gott geb im Himmelreich
Sein, Ein gut Gewiſſen, ein Seel ohn Sünd,
Und mit den Engeln ein ewig Freud.

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